

## HERMAN ALEXANDER REPORT

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Herman Alexander

Hello,

Warm greetings to you as we complete the first quarter of 2026. In the words of John (3 John 2) we *“pray that all may go well with you and that you may be in good health, as it goes well with your soul.”*

Twenty years ago, at the beginning of 2006, we began our present work under the oversight of the Walnut Hill church. During the first seven years, we worked primarily with the South Pacific Bible College in Tauranga, New Zealand; during that time, our work also included several trips (preaching and teaching) to Australia, Fiji, and Austria. Since 2013, we have been blessed to be a part of two really good teaching works: Nations University and Cambodia Bible School. It is a joy every day now to be involved in teaching the word in different parts of the world. The development of the internet makes every day a joyful experience, enabling us to “go into all the world” with the Word.



Through Nations University (an accredited online “school without walls”), students in many nations are studying the Word of God in the privacy of their own homes. The school's emphasis is on

studying the Word and following it wherever it leads. That commitment is on the Word as the basis for faith (Romans 10:17; James 1:21; Luke 8:12), leading to salvation and spiritual growth.

In our recent reports, we have occasionally shared with you some of the insights of the students as they study the Word. In that line, we now share portions from a paper recently received:

*“The example of Christ, therefore, provides a model for the church as it seeks to navigate the relationship between faith and culture. Christians are not called to reject culture entirely, nor are they permitted to accept cultural values uncritically. Instead, they are called to engage in culture thoughtfully while allowing Scripture to serve as the final authority for belief and practice. This posture requires ongoing reflection, because cultural conditions continually change while the biblical message remains constant.*

*“In contemporary society, the pace of cultural change presents new challenges for the church. Advances in technology, shifts in social values, and global interconnectedness have created environments vastly different from those of previous generations. These developments influence how people understand identity, morality, and community. As a result, Christians must continually examine how these changes shape their interpretation of Scripture and their understanding of discipleship. The call of the gospel remains the same, but its faithful application requires careful discernment within each cultural context.”*

Although students in Nations University are located in many nations, we are blocked from entering two of the most populous nations, China and India. Please pray that those doors will be opened.

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## **CAMBODIA BIBLE SCHOOL**

The work in Cambodia Christian Ministries goes forward.

A vital part of Cambodia Christian Ministries' work is the Cambodia Bible School. This work is designed to lead the students into an understanding of the Bible and to prepare individuals who can effectively communicate the Word to their fellow Cambodians.

At the very center of C.B.S. is the study of the biblical text. So, the students are working through both the Old and New Testaments. With classes held at both 7:00 AM and 7:00 PM, Monday-Thursday, different instructors in the States can lead the students in these studies via Zoom.

I am grateful to be a part of this effort, two days per week. In the past, I have taught from both the Old and New Testaments. At the present (basically throughout all of 2026), my assignment is Basic Biblical Doctrines. (Note: Basic *Biblical* Doctrines.) The concern is with the Bible's overall message. So, this involves us in seven different areas with which the “big issues” of Scripture may be considered: (1) God, (2) Christ, (3) Holy Spirit, (4) Man, (5) Sin/Salvation, (6) Church, (7) Last Things (Death, Resurrection, Judgment, and Eternal Destiny).

The students in Cambodia Bible School have the opportunity to begin sharing their faith while still “in school.” Two activities, especially, provide an opportunity. (1) Two to three external Leadership seminars are conducted each year, in which the students participate. (2) An annual Medical Mission is conducted each January, in which the students also have a part in medical work as well as evangelism. (The recent Medical Mission, conducted in January, resulted in caring for over 6,000 individuals; in addition, there were 26 baptisms!)

Below are the current students (including “late joiners,” Sa Rom and Sam Bath). Five of the young ladies below not only attend C.B.S. classes four days per week but also take a full course load at university as they prepare to teach. Yes! Teach! With the 60+ orphan children (“*Jesus children*”) now in the care of C.C.M., plans are to begin a primary school “on campus” within the next year. These young ladies are preparing themselves to teach in the school. Wow! What dedication.



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SREY LON



CHAN NENG



SAM BATH



SA ROM

What a delight it is to meet with the above group and to study the Word. This is the consensus of all the fellow workers who have participated in the work at the Cambodia Bible School.

*“I am sure of this, that he who began a good work in you will bring it to completion at the day of Christ!”*

### “JESUS CHILDREN”

Reference was made above to “Jesus Children.” There are now over 60 homeless children who are in the care of Cambodia Christian Ministries. (Note: Sokhom Hun refuses to call them “orphan children”; he says that they are *Jesus Children*. Indeed, they are!)

Thanks to the generosity of many brothers and sisters, two large houses have already been built to provide a home for the children. Each house is designed to care for 20 children (10 boys on one side and 10 girls on the other). In addition, each house has a large room on the second floor; it will serve as a classroom for the planned school. This same arrangement will be featured in each future house, and plans are already underway for additional houses.

The cost of each of these top-quality houses (approximately 5,000 square feet) is within the range of \$125,000.00. That is due to Sokhom's tight-fisted approach to building. For example, sand from the river adjoining the C.C.M. property is used to make all the building cement needed.

A great opportunity to invest in the future of a child's life is available now that a good arrangement is being made for what would otherwise be homelessness and Christlessness. Cambodia Christian Ministries would be most grateful for the needed financial help in rearing these children "in the discipline and instruction of the Lord."

### **OUR GRATITUDE**

During the past year, Rosann has had some health problems that have greatly limited her activities. Although they are ongoing in nature, she is determined to make the very best of every day.

She and I genuinely appreciate your continued fellowship, encouragement, and support in our work. As Paul has so well said, "*We are bound to thank God always for you, brothers beloved by the Lord*" (2 Thess. 2:13, N.E.B.) We pray "*that in all respects you may prosper and be in good health, just as your soul prospers*" (3 Jo. 2)

Shalom!

*Herman Alexander*

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**Our personal support is made available by interested individuals and congregations.**

**Contributions to our work may be made to  
"Special Fund":**

**Walnut Hill Church of Christ,**

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